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Declaration of Assets and Liabilities

Declaration of Assets

Year 2024

I, **SUMAN KUMAR** son/daughter/wife of **Late Somesh Kumar Mandal** aged **43 Years** (approx), belonging to **Bihar Govt.** service and presently working as **Library Attendant**, Bihar Legislative Assembly, Patna given herein below the details of the assets (immovable, movable, bank balance, etc.) or myself, my spouse and dependents* :

A Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be given)

| Sl. No. | Description | Self | Spouse name (s) (Kalyani Kumari) | Dependant-1 (Ankush Kumar) | Dependant-2 (Aryan Triahan) | Dependant-3 |
|---------|---|---|---|-------------------------------|--------------------------------|-------------|
| (i) | Cash | Rs. 22,500/- | Rs. 15,500/- | x | x | x |
| (ii) | Deposits in Banks, Financial Institutions And Non-Banking Financial Companies | Rs. 40,000/- in SB A/c SBI, Bihar Vidhan Mandal Branch, Patna | Rs. 10,000/- in SB A/c BOI, Awas Board Branch, Patna | x | x | x |
| (iii) | Bonds, Debentures and shares in Companies | x | x | x | x | x |
| (iv) | Other financial institutions, NSS, Postal Savings, LIC Policies, etc | LIC Premium Rs. 1055/- P.M. | LIC Premium Rs. 1104/- P.M. | LIC Premium RS. 1264 PM | x | x |
| (v) | Motor Vehicles (details of make, etc.) | Honda Motor Cycle Reg. No.-BR01BM-0935 Royal Enfield BR-01FV2179 | x | x | x | x |
| (vi) | Jewellery (give details of weight and value) | 20 gm. gold jewellery (approx) Rs. 1,04,000/- (approx) | 100 gm. gold jewellery (approx) Rs. 5,52,000/- (approx) 500 gm. silver Rs. 35,000/- (approx) | x | x | x |
| (vii) | Other assets, such as values of claims / interests | Rs. 3025/- per month Rental Income (Agreement till 2027) | x | x | x | x |

Note: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

* Dependent here means a person substantially dependent on the income of the employee.

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B Details of Immovable assets

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

| Sl. No. | Description | Self | Spouse name (s) | Dependant-1 | Dependant-2 | Dependant-3 |
|---------|--|--|-----------------|-------------|-------------|-------------|
| (i) | Agricultural Land - Location (s) - Survey number(s) - Extent (Total measurement) - Current market value | Bhuria, Sanhola, Bhagalpur Plot No.-41, Khata No.-275, Area-1 acre 91.25 decimal | x | x | x | x |
| (ii) | Non-Agricultural Land - Location (s) - Survey number(s) - Extent (Total measurement) - Current market value | x | x | x | x | x |
| (iii) | Buildings (Commercial and residential) - Location (s) - Survey number(s) - Extent (Total measurement) - Current market value | x | x | x | x | x |
| (iv) | Houses / Apartments, etc. - Location (s) - Survey number(s) - Extent (Total measurement) - Current market value | (i) Residential house at Bhuria, Sanhola, Bhagalpur Plot No.-304, Khata No.-235, Area-3 decimal (ii) Khata no.-270, Plot No.-294, Area-3 decimal | x | x | x | x |
| (v) | Other (such as interest in property) | Undefined share in HUF | x | x | x | x |

(2) I give herein below the details of my liabilities / over dues to public financial institutions and government dues:-

[Note : Please give separate details for each item]

| Sl. No. | Description | Name & address of Bank / Financial Institutions(s) / Department (s) | Amount outstanding as on (31.01.2024) |
|---------|---|---|--|
| (a) | (i) Loans from Banks | Rs. 2,00,000/- Rs. 1,20,000/- from SBI, Bihar Vidhan Mandal Branch, Patna | Rs. 70,000/- (Approx) Rs. 70,000/- (Approx) |
| | (ii) Loans from financial institutions | x | x |
| | (iii) Government Dues: (a) dues to departments dealing with government accommodation | x | x |
| | (b) dues to departments dealing with supply of water | x | x |
| | (c) dues to departments dealing with supply of electricity | x | x |

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| | | | |
|-----|---|-----------------------|---|
| | (d) dues to departments dealing with telephones | x | x |
| | (e) dues to departments dealing with governments transport (including aircraft and helicopters) | x | x |
| | (f) Other dues, if any | x | x |
| (b) | (i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)] | N/A PAN-BKIPK1780J | x |
| | (ii) Wealth Tax [Also indicate the assessment year upto which wealth Tax return filed.] | x | x |
| | (iii) Sales Tax [Only in case of proprietary business] | x | x |
| | (iv) Property Tax | x | x |

C Personal Detail

GPF/CPF/PRAN No. :-

Gender :- (M/F)

Date of Birth :- (DD/MM/YYYY)

Class/Group :- (A/B/C)

Cadre :-
(Full Name e.g. B.A.S. - Bihar Administrative Service,
B.S.S.:- Bihar Secretariat Service etc.)

Home District :-

I hereby declare that the above details are true to the best of my knowledge and belief.

Signature: Suman Kumar

Name of Employee: **Suman Kumar**

Designation: Library Attendant

Department: Bihar Legislative Assembly

Place: Patna

Date: **05-02-24**

Note: Please sign each page of the declaration. Asset declaration form must be A4 size white paper with computer typed (single side) in prescribed format.